



NFED

National Foundation for Entrepreneurship Development
"We Elate Your Self To Be Elite"

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NFED AWARDS APPLICATION FORM

Applying for NFED Award in the following category: (Tick the appropriate Box)

1. Awards General

2. Best Teacher Award

3. Best Researcher Award

4. Life Time Achievement Award

1. Name (in Block Letters) :

2. Designation :

3. Date of Birth :

4. College / Institution/University :

5. Department :

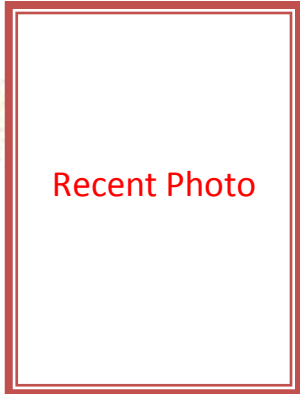
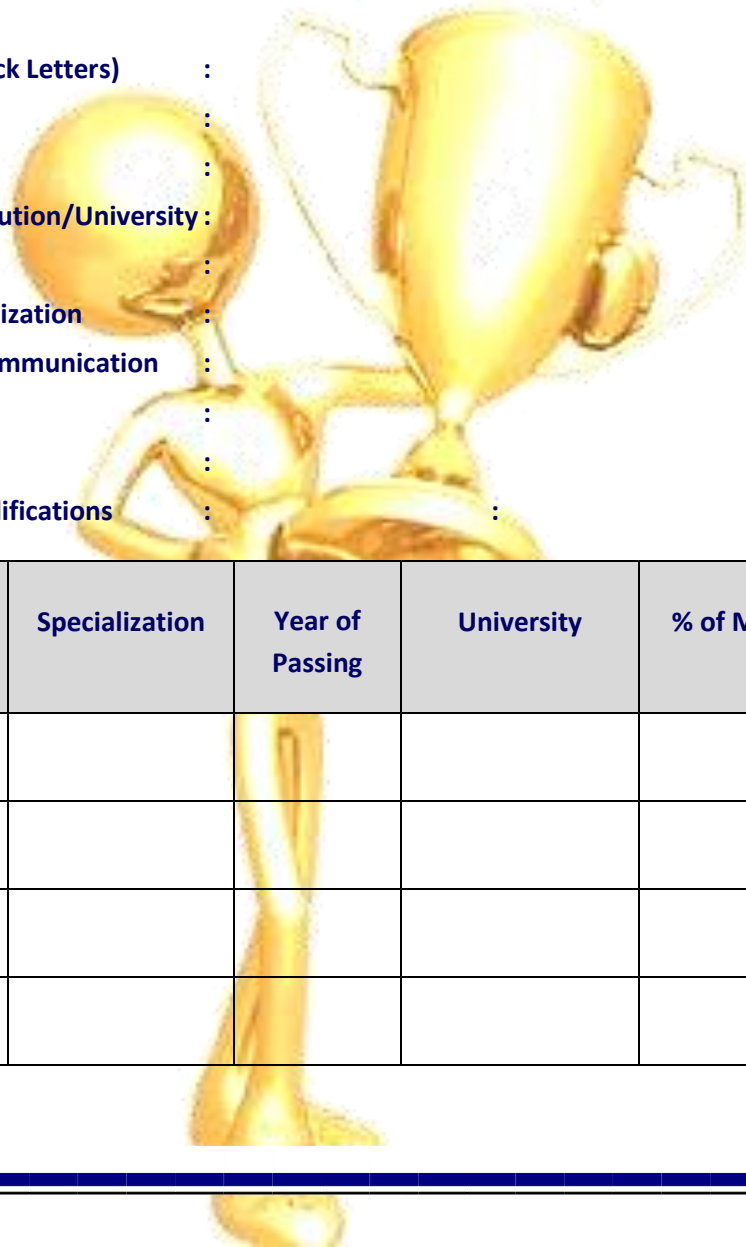
6. Area of Specialization :

7. Address for Communication :

a) Mobile No :

c) Email ID :

8. Academic Qualifications :



Recent Photo

Degree	Major	Specialization	Year of Passing	University	% of Marks	University Ranks if any

9. Additional Qualification (s)

Sl. No	Course	Major	Specialization

10. Teaching Experience as on 01/06/14:

Classes	No. of Years
UG	
PG	

11. Achievements in Teaching

- a) Contribution towards syllabus enrichment- Yes/No
- b) Innovative teaching , learning methodology- Yes/No

12. Research Guidance (in numbers)

M. Phil. Ongoing Completed

PhD Ongoing Completed

13. Research Projects

S. No	Major/Minor	Funding agency	Sanctioned Amount	Ongoing/ Completed

14. Visits Abroad

Sl. No	Country	Purpose

15. Research Papers Published (Mention Only Numbers (Use Additional Sheets in the form of Annexures))

Faculty of Engineering / Technology / Sciences / Agriculture Studies / Veterinary Sciences/ Medical Sciences / Para Medical Sciences			Faculties of Languages/ Arts/ Humanities/ Social Sciences/ Library/ Physical Education/ Management		
Referred Journal	Non Referred Journals With ISSN/ISBN Nos.	Conference Proceedings as full papers	Referred Journal	Non Referred Journals With ISSN/ISBN Nos.	Conference Proceedings as full papers

16. Books Published (Use Additional Sheets in the form of Annexures)

Publishers	No. of books published	ISBN/ISSN Number	Sole Author	Co – Author	In Chapters
International Level					
National Level					
Others / Local					

17. Magazines / News / Journals (Use Additional Sheets in the form of Annexures)

S. No	Position	Particulars of Magazines / News / Journals	Period	
			From	To
1	Editor*			
2	Member*			

* Separate sheet may be enclosed if there is additional data to be inducted

18. Paper Presentation in Seminars / Conferences / Symposiums/ Workshops (Specify Numbers)

State *	National Level*	International*

* Separate sheet may be enclosed if there is additional data to be inducted

19. Chairperson / Session Chair in Seminars / Conferences / Symposiums / Workshops (Specify Numbers)

State	National Level	International

20. Seminars / Conferences / Symposiums / Workshops / Events Organized (Specify Numbers)

State	National Level	International

21. Research Projects / Consultancy Activities (In Numbers)

a. National Companies / Industries / Organizations / Firms

b. International Companies / Industries / Organizations / Firms

22. List of Co-curricular activities (if any)

23. Awards / Recognitions (in Numbers):

24. Projects Outcome / Outputs (In Numbers):

25. Patent / Technology Transfer / Product / Process:

26. Are you a recipient of Best Faculty / Researcher / Any Awards? Yes No

If yes indicate its particulars:

Note:

1. No Documents / Additional sheets needs to be attached with this application wherever applicable
2. Only short listed candidates shall be asked to produce ONE copy of the application in hard copy along with a recent pass port size photograph.
3. Only short listed candidates are required to submit supporting documents duly attested within FIVE working days from the date of communication

Declaration

I hereby declare that all the above furnished information is true to the best of my knowledge.

Name :

Signature :

Date :

